

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT MODEL HIGH SCHOOL SEC-45C CHANDIGARH UT
2	AFFILIATION NO.(IF APPLICABLE)	2620096
3	SCHOOL CODE (IF APPLICABLE)	24291
4	COMPLETE ADDRESS WITH PIN CODE	GOVT MODEL HIGH SCHOOL, SECTOR-45C, , CHANDIGARH, - 160047
5	PRINCIPAL NAME	HARVEEN P KAUSHAL
6	PRINCIPAL QUALIFICATION	BFA (APPLIED ARTS) MBA (MARKETING)
7	SCHOOL EMAIL ID	gmhs45c@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8427753933

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://gmsss45c.com/wp-content/uploads/2021/09/Upgradation-Certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://gmsss45c.com/wp-content/uploads/2021/09/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://gmsss45c.com/wp-content/uploads/2021/09/Affiliation-Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://gmsss45c.com/wp-content/uploads/2021/09/Building-Safety-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://gmsss45c.com/wp-content/uploads/2021/09/Fire-Safety-Certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://gmsss45c.com/wp-content/uploads/2021/09/NOC.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://gmsss45c.com/wp-content/uploads/2021/09/Health-and-Sanitation.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://gmsss45c.com/wp-content/uploads/2021/09/fee-structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://gmsss45c.com/wp-content/uploads/2021/09/Academic-Plan.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://gmsss45c.com/wp-content/uploads/2021/09/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://gmsss45c.com/wp-content/uploads/2021/09/SMC.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://gmsss45c.com/wp-content/uploads/2021/09/Result.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	HARVEEN P KAUSHAL

2	TOTAL NO. OF TEACHERS	35
	PGT	4
	TGT	19
	PRT	12
3	TEACHERS SECTION RATIO	1:45
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	82	82	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 60
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 120
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/channel/UCydhpuhOvCcHMOQpet91c5A